Permit #F00153454

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00153454 **Type of Permit:** FILMING **Release Date:** 07/09/2019

Production Company SQUARE PLANET MEDIA

Insured Company Name SQUARE PLANET MEDIA
Contact Phone No. 1 310-632-4090
Contact Phone No. 2
Fax
Address 1524 W 132ND ST
GARDENA, California 90249

Production Title MITRF20

Type of Production Commercial - Standard

Producer Kendra Wester

Director Tim Damon

1st AD Shawn Davis

Production Manager Lori Chapman

FilmL.A. Coordinator CJ Leavens

Location Manager Patrick Reinoso
Primary Phone Mobile - 818-606-3081
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$360.00
LA COUNTY ROAD APPLICATION FEE	$163.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00

Total Permit Fee $1,787.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00153454	**Location Manager**	Patrick Reinoso
Production Company	SQUARE PLANET MEDIA	Primary Phone	Mobile - 818-606-3081
Insured Company	SQUARE PLANET MEDIA	Secondary Phone	
Production Title	MITRF20		

Location Address Mt Wilson Red Box Rd., Angelus Crest Hwy - 5 Miles End of Rd, Unincorporated Los Angeles County, CA, 91011

Location Type Road

Film Dates 7/10/2019 - 7/10/2019 05:00 - 21:00 1 day

Open or Closed to the Public Open

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document Binder14.pdf

Equipment on Location

Type	Quantity
Camera cars	1
Cast/Crew vehicles	20

Personnel on Location

Type	Quantity
Cast	4
Crew	30

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Production Title	MITRF20		

Cube Trucks	2	LA County Field Inspection	1
Fire Extinguisher (2A10BC Minimum Rating)	4	Sheriff/CHP	2
Motor Homes	1		
Picture vehicles	3		
Trailers	2		
Vans	2		

Filming Activities Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Handheld equipment; Intermittent traffic control - 2 minutes standard; Beauty shots taken of picture cars. Running shots. ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA (PO2)	Sam Haghighi

Coordinator Note LA County Fire 19-1720-82 Field Inspection (4) 2A10BC Fire Extinguishers

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
Pines Day Use -Dirt Lot Between MM 24.52 & 24.68

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **Square Planet Media** ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **7/1/19**

By _____
Representative's Signature

Square Planet Media
Name of "Principal" (Production Company)

Patrick Reinoso
Print Princpal Representative's Name

LM
Representative's Title (i.e. UPM, Loc Mgr)

1524 W 132nd Street
Principal's Address

Gardena, CA 90249
City, State, Zip Code

(818) 606-3081
Principal's Telephone Number

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